

## 35 TH MAHARASHTRA STATE POLICE GAMES - 2025

COMMISSIONER OF POLICE, THANE CITY

(DT: 22-02-2025 to 01-03-2025)



## GENRAL CHAMPIONSHIP CHART (MEN)

| Sr.<br>No. | Name of the Team                               | НОСКЕУ | FOOTBALL | VOLLEYBALL | BASKETBALL | HANDBALL | KABADDI | кно-кно | WRESTLING | ATHELETICS | BOXING | WEIGHT LIFTING | SWIMMING | oaní | CROSS COUNTRY | TAKEWONDO | WU-SHI | TOTAL | RANK |
|------------|--|--------|----------|------------|------------|----------|---------|---------|-----------|------------|--------|----------------|----------|------|---------------|-----------|--------|-------|------|
| 1          | AMRAVATI RANGE                                 |        |          |            |            |          |         |         |           |            |        |                |          |      |               |           |        | 0     |      |
| 2          | CH. SAMBHAJI NAGAR &<br>NANDED RANGE           |        |          |            |            |          |         |         |           |            |        |                |          |      |               |           |        | 0     |      |
| 3          | KOLHAPUR RANGE                                 | 20     | 10       | 15         | 10         |          | 15      |         | 7         |            |        |                | 10       |      |               |           |        | 87    |      |
| 4          | NAVI MUMBAI / MIRA<br>BHAYENDER & KONKAN RANGE |        |          |            |            | 7        | 10      |         |           |            |        |                |          |      |               | 7         |        | 24    |      |
| 5          | MUMBAI CITY                                    | 10     |          |            | 7          | 15       |         | 10      | 15        | 18         | 15     | 10             | 15       | 15   | 7             | 15        | 10     | 162   | I    |
| 6          | NAGPUR CITY                                    |        | 15       | 7          |            |          |         | 7       |           |            |        |                |          |      |               |           |        | 29    |      |
| 7          | NAGPUR RANGE                                   |        |          |            |            |          |         |         |           |            |        |                |          | 7    |               |           |        | 7     |      |
| 8          | NASHIK RANGE                                   |        |          |            | 15         |          |         |         |           |            |        |                |          |      |               |           |        | 15    |      |
| 9          | PUNE CITY &<br>PIMPRI CHINCHWAD                | 15     |          |            |            | 10       |         |         |           |            |        |                |          |      |               | 7         |        | 32    |      |
| 10         | RAILWAY RANGE                                  |        |          |            |            |          |         |         |           |            |        |                |          |      |               |           |        | 0     |      |
| 11         | S.R.P.F. RANGE                                 |        |          |            |            |          | 7       |         | 10        | 12         | 10     | 15             | 7        | 10   | 10            | 10        | 15     | 106   | II   |
| 12         | THANE CITY                                     |        |          |            |            |          |         |         |           |            |        |                |          |      |               |           |        | 0     |      |
| 13         | TRAINING DIRECTORATE.                          |        | 20       | 10         |            |          |         | 15      |           | 25         | 7      | 7              |          |      | 15            |           | 7      | 106   | II   |



## 35 TH MAHARASHTRA STATE POLICE GAMES - 2025

COMMISSIONER OF POLICE, THANE CITY (DT: 22-02-2025 to 01-03-2025)



## ATHLETIC CHAMPIONSHIP CHART (MEN)

| Sr.<br>No. | Name of the Team                              | 100 mtRUN | 200 mtr RUN | 400 mtr RUN | 800 mtr RUN | 1500 mtr RUN | 3000 mtr<br>STEEPLE CHASE | 5000 mtr RUN | 10000 mtr RUN | 110 mtrHURDLES | 400 mtr HURDLES | нісн јимр | LONG JUMP | SHOT PUT | TRIPPLE JUMP | JAVELIN THROW | DISCUSS THROW | 4 x 100 mtr RELAY | 4 x 400 mtr RELAY | HAMMER THROW | Total | Rank |
|------------|---|-----------|-------------|-------------|-------------|--------------|---------------------------|--------------|---------------|----------------|-----------------|-----------|-----------|----------|--------------|---------------|---------------|-------------------|-------------------|--------------|-------|------|
| 1          | AMRAVATI RANGE                                |           |             |             |             |              |                           |              |               |                |                 |           | 1         | 1        |              |               |               |                   |                   |              | 2     |      |
| 2          | CH. SAMBHAJI NAGAR & NANDED<br>RANGE          | 1         | 3           |             |             |              |                           |              |               |                |                 |           |           |          |              |               |               |                   | 4                 |              | 8     |      |
| 3          | KOLHAPUR RANGE                                |           | 1           |             |             |              | 5                         | 5            |               | 1              |                 |           |           |          |              |               |               |                   |                   | 1            | 13    |      |
| 4          | NAVI MUMBAI, MIRA BHAYANDER<br>& KONKAN RANGE |           |             |             | 3           | 3            |                           | 3            | 5             | 5              |                 |           |           |          |              |               | 2             |                   |                   |              | 21    | IV   |
| 5          | MUMBAI CITY                                   |           | 5           | <u>6</u>    |             | 1            |                           | 1            | 3             |                | 5               | <u>7</u>  |           | 2        |              | <u>7</u>      | 5             | 4                 | 10                |              | 56    | II   |
| 6          | NAGPUR CITY                                   |           |             |             |             |              |                           |              |               |                |                 |           |           |          |              |               |               |                   |                   |              | 0     |      |
| 7          | NAGPUR RANGE                                  |           | 2           |             |             |              |                           | 2            | 2             |                |                 |           |           |          |              |               |               |                   |                   |              | 6     |      |
| 8          | NASHIK RANGE                                  |           |             |             |             |              |                           |              |               |                |                 |           |           |          |              |               |               |                   |                   | <u>8</u>     | 8     |      |
| 9          | PUNE CITY & PIMPRI CHINCHWAD                  |           |             |             |             |              | 1                         |              |               |                |                 | 1         | 2         | 5        | 2            | 3             | 1             | 2                 |                   | 2            | 19    | V    |
| 10         | RAILWAY RANGE                                 |           |             |             |             |              |                           |              |               |                |                 |           |           |          |              |               |               |                   |                   |              | 0     |      |
| 11         | S.R.P.F. RANGE                                | 2         |             | 3           | 1           |              |                           |              |               | <u>5</u>       | <u>5</u>        |           | 3         | 3        | 1            |               | 3             | 6                 | 2                 |              | 34    | III  |
| 12         | THANE CITY                                    |           |             |             |             |              |                           |              |               |                |                 |           |           |          |              |               |               |                   |                   |              | 0     |      |
| 13         | TRAINING DIRECTORATE.                         | <u>8</u>  |             | 2           | <u>7</u>    | <u>7</u>     | <u>5</u>                  |              | 1             |                | 1               | 3         | 5         |          | <u>8</u>     | 1             |               | 10                | 6                 |              | 64    | I    |